

50. Indeed, this is what you used to dispute."
51. Indeed, the righteous will be in a secure place:
52. Within gardens and springs,
53. Wearing [garments of] fine silk and brocade, facing each other.
54. Thus. And We will marry them to fair women with large, [beautiful] eyes.
55. They will call therein for every [kind of] fruit – safe and secure.
56. They will not taste death therein except the first death, and He will have protected them from the punishment of Hellfire
57. As bounty from your Lord. That is what is the great attainment.
58. And indeed, We have eased it [i.e., the Qur'ān] in your tongue that they might be reminded.
59. So watch, [O Muḥammad]; indeed, they are watching [for your end].

*Sūrah al-Jāthiyah*¹³⁶⁵

Bismillāhir-Raḥmānir-Raḥeem

1. Ḥā, Meem.¹³⁶⁶
2. The revelation of the Book is from Allāh, the Exalted in Might, the Wise.
3. Indeed, within the heavens and earth are signs for the believers.
4. And in the creation of yourselves and what He disperses of moving creatures are signs for people who are certain [in faith].
5. And [in] the alternation of night and day and [in] what Allāh sends down from the sky of provision [i.e., rain] and gives life thereby to the earth after its lifelessness and [in His] directing of the winds are signs for a people who reason.
6. These are the verses of Allāh which We recite to you in truth. Then in what statement after Allāh and His verses will they believe?
7. Woe to every sinful liar
8. Who hears the verses of Allāh recited to him, then persists arrogantly as if he had not heard them. So give him tidings of a painful punishment.
9. And when he knows anything of Our verses, he takes them in ridicule. Those will have a humiliating punishment.
10. Before them¹³⁶⁷ is Hell, and what they had earned will not avail them at all nor what they had taken besides Allāh as allies. And they will have a great punishment.
11. This [Qur'ān] is guidance. And those who have disbelieved in the verses of their Lord will have a painful punishment of foul nature.

¹³⁶⁵ *Al-Jāthiyah*: Kneeling (in dread of the Judgement).

¹³⁶⁶ See footnote to 2:1.

¹³⁶⁷ See footnote to 14:16.